



3rd All-American Burger Fest Booth Rental Form

Mark's Outing presents its 3rd All-American Burger Festival (AABF). The AABF takes place in the heart of San Antonio less than three blocks from the Historic Sunset Station. This year the festival will be held on Saturday, July 15, 2017, from 12pm to 11pm.

On the biggest weekend of the year The AABF offers heart-pounding music, action-packed contests, and delicious food. This free-to-attend music/food extravaganza features an outdoor stage with performances by various local and regional bands. In addition to the live performances, the Burger Eating Contest, Chef Battles, Cook-offs, abundant food and drinks, the AABF is sure to attract a diverse audience of entertainment seekers, burger connoisseurs and music lovers. The AABF has a family-oriented atmosphere with many planned activities for all age groups, making this a wonderful opportunity to enjoy some good old-fashioned fun.

If you would like to rent a booth/space for this event, please complete and print pages 2 & 3, retaining a copy for your records. Make check or money order payable to the All-American Burger Festival. Return the original signed contract, with your payment to: Mark's Outing, Attn: All American Burger Fest, 1624 East Commerce Street, San Antonio, TX 78205-3326. For more information contact Mark Outing at 210-299-8110. The deadline to receive all contracts is Friday, June 30, 2017.

VENDOR CONTRACT

This agreement is between the Mark's Outing (Fatty's Burgers & More, LLC), All American Burger Festival 2017 and ("Vendor" name) _____ hereafter known as, "Vendor".

1. All booth fees of \$325.00 are non-refundable. Upon leaving Saturday evening, "Vendor" shall remove and properly dispose of all trash and discarded materials, including food and grease. "Vendor" is responsible for bringing appropriate containers for disposal and removal of such disposables. **ALL GREASE MUST BE PROPERLY DISCARDED AND REMOVED FROM THE FESTIVAL GROUNDS BY THE VENDOR AND NOT PUT IN THE FESTIVAL'S DUMPSTER.**
2. The deadline for the return of this signed contract with the fee of \$325.00 for one space is Friday, June 30, 2017. **There are only 20 booths available and applicants may guarantee their booth with FULL PAYMENT.** First come, first served, to secure booth. There will be no tables or chairs available on site so bring your own. Rain or shine event. No refunds.
3. Booth space to be rented is 8 ft. x 8 ft. with electricity. If you need additional space, you may rent two spaces for \$600.00 or three spaces for \$850.00. "Vendor" supplies all set up needs such as tables, lights, signage and 110v extension cords with a grounding prong—we will not be providing these. "Vendor" fees include: Booth fee, 20amp electric outlet, one drop light per booth, health and fire licenses. Priority in location of leased space shall be given to those vendors in their respective area in the order that they return signed contracts with payment. As an All-American Burger Festival vendor, you will be expected to keep your area clean and free of trash, and the adjacent trash barrels are to be dumped when needed into the festival's dumpster.
4. Booth/Concession set up cannot begin before 7:30 a.m. and must be completed by 11:00am on Saturday, July 15, 2017. Booth and all supplies must be removed by 11:59 p.m. Saturday, July 15, 2017.
5. Mark's Outing and the All-American Burger Festival reserves the right to prohibit and remove the exhibit and/or sale of items that are not in keeping with the family nature of the event and which offend the moral standards of the community or are found to be causing a nuisance or disturbance by selling them at the festival. Similarly, no unethical or unlawful practice will be tolerated.
6. All items for sale must be conspicuously priced on signs for the food items and on signs near the individual items of merchandise.
7. Festival organizers are responsible for the sale of all drinks. **"Vendor" is prohibited from selling drinks of any kind.** No alcoholic beverages may be consumed by the "Vendor" or their workers during their working hours. ("Vendor" Initials here) _____.
8. All persons, companies or organizations renting booth/concession space do so as independent contractors and not as employees or agents of the Festival or its management herein, and as such assume all responsibilities for withholding taxes, Social Security, State taxes, Public liability and Worker's Compensation Insurance and assume responsibility for insurance coverage to, from and during the Festival and for accident or injury to himself and/or his equipment. "Vendor" must provide a copy of insurance coverage by hand delivery, email or mail, for receipt no later than Friday, June 30, 2017, to the address listed on page 1.

With my signature below, I certify that I have read, understand and agree to abide by the above stated rules and that said rules are part of my vendor contract as fully set forth herein. I realize that failure to comply may result in my being asked to leave during the festival and that I would forfeit all fees.

VENDOR CONTRACT CONT'D.

NAME OF BUSINESS: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

CONTACT PERSON: _____ PHONE: _____

SPACES NEEDED: _____ AMOUNT ENCLOSED: \$ _____

PLEASE GIVE A BRIEF DESCRIPTION OF ITEM(S) TO BE SOLD: _____

SIGNATURE: _____ DATE: _____